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A WONDERFUL HAIR DRESSER and GROWER
One thousand agents wanted. Good money
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Sells for 25c per box—one box will prove its
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If you wish to be an agent send \$1.00 and we will
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Mrs. F. A. Gregory's system of hair culture means money to all women.
Be wise and independent, learn the art of hair growing at Mrs. Gregory's Culture
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Thousands testify favorably to its merits. The hairdresser positively deserves its name.
It follows the hair from splitting and falling out, healing for all scalp diseases.
It is praised by people in all sections of the country, day and evening classes. Diplomas
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Blacksmithing, General Repairing,
Horse-shoeing a Specialty
Prices Reasonable.
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I wish to announce that I have been
appointed a representative for Dr. T.
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goods, which I will dispose of in con-
nection with my hair-dressing work. I
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it makes the scalp itch and the hair fall out. Be
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the wonderful French Hair Tonic. Try it for your-
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this famous preparation. It keeps the scalp clean and
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Buy a 50c bottle from your dealer—or send 10c to our Ameri-
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St., is giving reductions to all new

customers. Open until 8 p. m. if neces-

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**Try M. s. Comora Dooley's
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And be convinced. Guaranteed to grow
Hair where others fail. Satisfaction in
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Furnaces. We Solicit Your Patronage
Satisfaction Guaranteed.
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HENRY BRAUN
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Capital Fully Paid \$100,000.00
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DRESSERS
Beautiful Bust and Shoulders
are possible if you will wear a scientifically
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The draping weight of an unneeded bust
so stretches the supporting muscles that
the contour of the figure is spoiled.
**BEN JOLIE
BRASIERES**
Put the bust band where it belongs, prevent the
bust from having the appearance of a
balloon, eliminate the danger of dragging muscles
and confer the look of the slender strong
graceful line to the entire upper body.
The most delicate and most comfortable
garment imaginable—made in all materials and
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Bra, etc. Send with "Waistline" the reason
for the perfect bust without removal.
Have your dealer show you Ben Jolie Brasieres,
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The old Picket store, Jefferson and
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For sale a beautiful lot 50x190, with
a nice three-room house, cellar, water in
house, gas, and good cistern water on
the outside, two porches on north and
south sides. Gravelled in front, near
Court House. Worth \$2,000, can be
bought for \$1,800 cash. Call and in-
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427 Bonhomme Ave., Clayton, Mo. Ask
for Daniel White. (5-19)

FOR RENT—A new flat with six
rooms, newly decorated, 3109 (Vernon
St.) Apply at Mr. James Henning.
5411 Penrose St. (8-114)

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tertainments, etc., should see Mrs.
Amelia Smith, 4327 W. Belle Pl., who
has one of the most appropriate places
for such occasions in the city. By ap-
pointment. Prices reasonable.

FOR RENT—Two furnished rooms;
one second floor; one third floor, elec-
tric lights, hot and cold water, bath.
4180 West Belle. 8-44HM.

Ladies' hair made long, beautiful
and lustrous by my treatment.
Mrs. C. M. Clair,
4106 Finney Ave.
Graduate of Mme. Horton School.

FOR RENT—Neatly furnished front
room, second floor, with modern im-
provements. Phone, Lindell 2716 W.
4652 West Belle. (8-44)

FOR RENT—Neatly furnished room,
southern exposure. All modern con-
veniences. 4271 West Belle Pl. Phone
Lindell 2716 W. Call evenings.
(9-154)

FOR RENT—Three nice large rooms
and bath. Price reasonable. Call Del-
mar 3948 J. (9-154)

FOR RENT—Three large rooms
\$5.00 per month (rear) 2518 Randolph
Street. (1)

FOR RENT—Two neatly furnished
rooms for four gentlemen, couple or
ladies, 3909 Cook Ave. Hot and cold
bath. (8-114)

FOR RENT—Second floor, will alter
to suit tenant, 2360 Chestnut St. (8-114)

FOR RENT—Neatly furnished front
rooms. Modern conveniences, 4357
Finney Ave. (8-184)

FOR RENT—Neatly furnished front
room. \$5 per month. Call at 4433 St.
Bernard Ave. (8-114)

BUSINESS FOR SALE—At 722 N.
Jefferson Ave. Good stand for fruit,
laundry branch, cigars, ice cream,
hush stand or boot black. Apply at
Argus office.

FOR SALE—Six room brick house
with bath, gas and furnace. See in-
side Sunday after 1 o'clock for in-
formation. 4259 West Belle Pl. (8-184)

FOR RENT—Neatly furnished light
room for quiet man or man and wife.
Mrs. Johnson, 2670A Lux Ave. (8-184)

FOR RENT—Second floor, will alter
to suit, at 2360 Chestnut St. (8-184)

FOR RENT—Three large rooms.
\$10.00 per month. 2640A Randolph
St. (8-114)

FOR RENT—Neatly furnished rooms.
All modern conveniences. 3427 Pine
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FOR SALE—Horse and delivery wa-
gon. Apply Argus Laundry Co., 260
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Carpenters and Builders. General
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Carpenter and Builder. General re-
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to. Call and see me. 2335 Randolph
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Expert Work Guaranteed.
First-Class Work. V. M. C. A. Building.
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Contractors and Builders. Woodwork
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First-Class Work. Prices Reasonable.
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for Consultation and Examination
Hours: 9:30 a. m. to 5:30 p. m.

Cafe For Sale

FOR SALE—The Tabernacle Restau-
rant and Cafe, 3073 Fairfax Ave.
Good place for big business. Mrs. C.
Marsh, Mgr.; J. C. Williams, Proprietor.

PIANO FOR SALE
Fifty dollars will buy a piano in first
class condition. Can be seen at tried.
Must leave the city. Address: C. Box
22, Argus office, 2341 Market St., St.
Louis, Mo.

FOR RENT: Front rooms on second
and third floors. Telephone and hot
water service. 4056 West Belle Place.

WANTED. Respectable couple would
like to rent two, three or four unfur-
nished rooms in the vicinity of West
Belle Place, Cook or Finney Ave.
Must be reasonable. Call Lindell
1864 W. (9-14)

FOR RENT—Neatly furnished rooms
for married couple or gentlemen. All
conveniences. 829 N. Leonard.
(8-184)

PATRONIZE THE BLIND
Buy your mops and brooms at the
shop of the Blind Colored Men of St.
Louis, located at 3733 Cass Avenue.
The men employed have lost their
sight, after attaining manhood and
after making a splendid battle against
their handicap. Help them to help
themselves by buying their brooms and
mops. If your grocer does not keep
them, call Miss Mary C. Commissioner for the
Blind, Lindell 5400 or Delmar 3154.

FOR RENT—Neatly furnished rooms.
Teachers preferred. 4276 Garfield.
(8-184)

FOR RENT—Neatly furnished rooms
with electric lights and bath.
3314 Franklin. (8-184)

FOR RENT—Neatly furnished
rooms in private family for employed
lady or gentleman. \$1.50 per week;
also a large room for couple, for \$2.25.
For Electric light, bath, free phone. Lin-
dell 1864 W. 4221 West Belle Pl.
(8-254)

FOR RENT—Neatly furnished front
room, hot and cold water and with
modern conveniences. Phone Mrs. But-
ter, Lindell 4471-42. 4322 West Belle
Pl. (8-254)

FOR RENT—Neatly furnished front
rooms \$2.00 up and up. 19 S. Chan-
ning Ave. Phone, Lindell 2283 W.
(8-254)

FOR RENT—Five unfurnished
rooms, nicely decorated. For \$18.00.
3220 Lawton Ave. Call Sunday.
(8-254)

FOR RENT—Neatly furnished
cool front room with all conveniences.
Mrs. Mary E. Arlington, 3417 Pine St.
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room, hot and cold water and with
modern conveniences. Phone Mrs. But-
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You cannot afford to neglect your
eyes. If they bother you, have them
tested free. Glasses fitted from \$1.00
up. Fifteen years' experience.
DR. WILLIAM KNIGHT,
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A. M. meets first Wednesday each
month. All Royal Arch Masons in
good standing welcome. Lawton 5.
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Mary Magdalene Chamber of the
National Order of Mosaic Templars
of America, meets the first Wednes-
day in each month, at Tabernacle
Hall, corner Beaumont and Morgan.
All Mosaic in good standing wel-
come.

Sarah Banks, W. G. M.,
3418 Pine St.
Mary James, W. S.,
2735 Francis St.

St. Louis Chambers, No. 2708, meets
at Williams' Chapel, 322 Pine St.
Mrs. Susie Powell, W. G. M.,
3317 Lawton Ave.
Mrs. Annie Casey, W. S.,
2930 Pine St.

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For our new book, *Progress and Achievement
of the Colored People*. Showing the wonderful
growth and new opportunities of our race.
Low price, many editions. Lightening order
\$10.00 per day, ask for terms, write quick
Action-Joshua Co., 814 St. Washington, D. C.

Carnation Chamber of the National
Order of Mosaic Templars of America
meets the first Monday night of each
month beginning Feb. 7th, 1919, at
Tabernacle Hall, corner of Beaumont
and Morgan st. All Mosaic in good
standing welcome.

Elizabeth S. Gamble, W. G. M.,
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Odd Fellows' Hall 2923 Morgan
Street. Newly decorated lodge
rooms and reception hall for rent.
Special attention to private recep-
tions. Rent very reasonable. See
superior or call the secretary's office.
Phone, Delmar 4291.

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ELECTRICION

Licensed and bonded, electrical
contractor. We will wire your old
or new house and furnish you fix-
tures and give you six months to one
year to pay for it. Plans rented, sold
and repaired.

"The rose is red,
The violet is blue,
I need your work
And others do too."

Call or write me, 2311 Morgan
Beaumont 870R. Chas. H. Smith.

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Advice given in all matters of
Life, Give Luck in Business,
and Speculations, Law Suits,
Settle Lover's Quarrels, bring
separated together, make a
peace and happiness in family.

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Clairvoyant, Fortune Teller
Spirit Medium

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SCOTT'S SKIN WHITENER SOAP
Cleans the skin, makes it
soft and smooth, and
keeps it free from
blemishes and
discolorations.
JAMES S. SCOTT
MEMPHIS, TENN.

Political Jottings.

The Houston Post reasons that it
was made for the own beloved Demo-
cracy to endorse the President's
Mexican policy than to define it.

While he was about it Senator
James Hamilton Lewis also might
have explained that the Rome that
was "too proud to fight" died a rather
insignificant death.

"In all fairness," asks the Boston
Transcript, "shouldn't the expense of
financing Carrara be borne by the
Democratic campaign committee?"

Democrats really haven't any ob-
jection to big appropriations for army
and navy and internal improvements.
They expect the Republicans to rustle
the revenue to foot the bills for the
next four years.

Hughes says he would like six
months to investigate the Administration,
but the Administration figures
he's doing very well as it is.

Yes, and the same policies that have
littered Judge Hughes and others with
"a deep sense of shame," have sent
many other Americans to their graves.

The President has changed his mind
about sending more troops to the bor-
der, thus running true to form.

When Tom Taggart talks economy
to them, it is time the Democrats
stopped their extravagance.

The Hughes smile is beginning to
attract favorable attention.

President Entertains Five Progres-
sives—Headline. Others he simply
amuses.

Democratic papers chide Hughes be-
cause he says he is "100 per cent. a
candidate." The Wilson papers natu-
rally prefer a fifty-fifty candidate.

The President says he has no in-
terest in any political party, "except as
an instrument of achievement." If
that's it, then how did he happen to
select such a poor instrument as the
Democratic party?

CARRARA isn't a candidate for Presi-
dent of the United States, but he did
more for American preparedness in
three weeks than Woodrow Wilson did
in three years.

Another thing you never hear of
since Democrats reduced the cost of
living is the "baker's dozen."

Mr. Hughes is criticised for his fre-
quent use of the word "Now." Evidently
his immediateness is worrying the
watchful waiters who put things
off until tomorrow.

Families living in rural districts
where mail service has been curtailed
will be interested in knowing that
Postmaster General Bacon has sent
Secretary McAdoo a check for \$5,200-
000, representing surplus postal reve-
nuces.

Mr. Gardner should not quote what
Mr. Wilson said while president of
Princeton. His utterances are out-
lawed by himself in seven days.

That man Hughes is causing the
Democratic newspapers an endless
amount of worry. Apparently they
will never be satisfied until he turns
the management of his campaign over
to them.

Mr. Hughes' speeches are giving
poor satisfaction to the Democratic
press, which proves they are very
good speeches, indeed.

Secretary Baker is developing an
agility in changing his mind that must
endear him to his discoverer.

Mr. Wilson's Administration must
confess itself incompetent in one re-
spect or the other. It either has ap-
propriated for an unnecessary navy or
it has neglected a needed navy. It
can select its fault to suit itself. In
one respect or the other it must be
wrong.

"I believe in efficiency in politics
just as much as in anything else,"
says Mr. Hughes. Efficiency is an
excellent watch-word, and its use in
the campaign is merely a forerunner
of its use in the White House when
he gets there.

First they said that Hughes was an
iceberg, now they are saying that he
is a mud-slinger. He cannot possibly
be both, and as a matter of fact, he is
neither. The Democrats must feel in
a mighty bad way when they cry out
"mud and treason."

WILSON ADMITS HE
PRECIPITATED WAR

When Mr. Wilson forgets him-
self he admits that we have
been at war; for example, on
May 11, 1914, in an address over
the dead marines at the navy
yard in Brooklyn, he said that
the marines had been engaged in
"a war of service." A war
service to whom or to what?
Certainly not to the United
States; nor to Mexico; nor to
humanity at large. Was it to
the Wilsons? Even the people
of Col. Theodore Roosevelt
were at a loss. Indeed, in
his book of Charles E. Hughes.

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Handsomely equipped trains—convenient
hours of departure and arrival—all the com-
forts of modern service.
Adelphitrip trip—along cool rivers a
great part of the way.

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Showing our tremendous Hop Building

In Budweiser you get a
flavor and a bouquet that
are invariably the same—
delightful and distinctive.
These qualities are directly
due to our exclusive use
of Imported Saager Hops.
These hops cannot now be
imported, owing to the war.
We anticipated this situa-
tion before the embargo
went on.
In the hop house shown
is stored a sufficient
supply to last through 1917.
You profit by our
foresight.

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Bottled at the Brewery
ANHEUSER-BUSCH, St. Louis.

The Beer for the Home
Hotel, Club and Cafe

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We Buy, Sell and Exchange Furniture and Household Goods of Every descrip-
tion. If you need anything in our line, call. Cash or Time. Lace Curtains,
Rugs, Clocks, Vacuum Cleaners, Oil, Gas, Coal Stoves and Ranges, Heaters Etc.
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SKIN
WHITENER

25c Postpaid
Whitens and Clears
dark and brown skin.
Bleaches sallow or dark
complexion, causing it to glow
whiter. Get the original.

Dr. Palmer's Skin Whitener

Do not accept imitations. Sold by drug-
gists or sent direct postpaid anywhere in the
United States for 25c. Remember the name,
Dr. Palmer's Skin Whitener. Made only by
Jacob's Pharmacy, Atlanta, Ga.

AGENTS WANTED
WRITE FOR TERMS

Three Spheres of Believer's Life

By REV. D. B. SUTCLIFFE
National Department Moody Bible
Institute of Chicago

TEXT—Christ our life—Col. 3:4

If the three spheres in which the believer's life is said to be kept distinct in the mind, much confusion and confusion will be avoided.

Four life is hid with Christ in God. Col. 3:3. This is the place of supreme satisfaction and absolute safety; the place of opened vision where the unseen things which make the present afflictions, however severe, to be light in comparison. It is the place of close fellowship with God and our Jesus Christ. The place of abiding, changeless joy, for in his presence there is fullness of joy and pleasures forevermore. Vision, fellowship and joy like that which Christ himself enjoys belong to the Christian whose life is hid with Christ in God. It is the place of absolute safety from all attacks of the evil one. None can reach Christ hidden in God and none can reach the Christian hidden with him. It is the place of safety from all the allurements of the world. The Christian walks through them unseen, having his vision fixed upon the unseen. Standing in that place he endures as seeing him who is invisible. The safety of Christ is not more certain than the safety of the Christian who is hidden with him in God. All the Christian has to do to enjoy the things that Christ enjoys and to be satisfied with the satisfaction Christ has in his open eyes and look about in that wonderful place of satisfaction and fellowship which speaks of the Christian's standing. There is no struggle, no discord, no fear, no fighting; but peace is there for heart and mind; harmony is there and rest and quiet and soothing and comforts as the believer rests in the God-given place.

"The life that I now live in the flesh," Gal. 2:20. This is the place of constant, never-ceasing struggle and strife, but in which may be constant success and victory. Self, which is not another name for flesh, and Christ, can no more be mixed than oil and water. "The flesh lusteth against the spirit; the spirit is against the flesh, and these are contrary the one to the other." Gal. 5:17. As long as the Christian is in the flesh, so long will there be the struggle. Constantly will the flesh demand recognition and unless there be constant vigilance there will be making provision for the flesh, and consequent defeat. The flesh cannot be changed by the coming of the Holy Spirit, however full the coming may be. Nor can the flesh be subdued by any self-effort which might be adopted. It will remain wholly unchanged, the enemy of God and Christ, and will continue to wage war against the spirit. The only hope of success and victory is to do as the Lord directs, and reckon it to be dead. And a dead thing is to be buried and put out of sight. In spite of its power and vitality the Christian may, if he will, have constant victory through Christ. Each believer, victory through Christ. "I can do all things through Christ." It is when the Christian attempts to secure victory through Christ aided by self that failure comes. It is hard for the believer to allow Christ to do it all, but only as he is allowed, with freedom, success for the life lived in the body be realized.

"I am no more in the world, but I am in the world," John 17:11. This is the place of service with him. His promise, "Lo, I am with you always," is given to the servants who go forth at his command. As long as the Christian is in the world he is in the place of service as Christ was. To render acceptable service, and service which will bring results in blessing, the Lord, there must be a certain separation from the friendship and ways of the world. As the Christian takes the place of a stranger and foreigner to the world, there comes to him the experience the master had and he delights to do the will of his Father. He enters into the endeavor of Christ to show forth the Father and bear the ambassador's message to the world, and he enters into a close, warm fellowship with Christ in all his service for the world. The Christian's life in the world is one of constant service. Not the servant of the world but the servant of the Lord. Many seem to live and work as though they were servants of the world and therefore they appear to try to curry favor with it. But the believer must ever remember truly that "he who would be the friend of the world is the enemy of God." We are not to seek the friendship either of the good, moral and religious world, nor of the bad, immoral and religious world. All alike, until yielded to the demands of Christ, are the enemies of God. To serve acceptably there must be entire separation. Hidden in God the believer's life is in the place of constant struggle, and in the world the place of constant service.

INTERNATIONAL BIBLE LESSON

(By E. O. BELLEF, Acting Director of the Moody Bible Institute of Chicago)
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LESSON FOR SEPTEMBER 17

PRISONER IN THE CASTLE.

LESSON TEXT—Acts 22: Golden Text—He is my refuge and my fortress.—Ps. 46:1

Paul was rescued from the mob by the prompt action of Lydian, and was saved from scourging by revealing his Roman citizenship. (21:27-29). Every true life, real social service, patriotism and national righteousness rest upon the value of conversion to Christ. The fundamental message of the Christian church must always be regeneration. With this message Billy Sunday is gripping the large cities, and Dr. John R. Mott is reaching the student life of the world.

I. Paul's Account of His Early Life (v. 1-5). By his use of the Greek tongue he demonstrated to deliver his address, and by his wise use of the Jewish language he gained the attention of the excited crowd. Paul asserted his Jewish origin (Acts 21:30). Tarsus, where he was born, had a university which rivalled those of Athens and Alexandria, and Paul had probably heard its great philosophers. He was an educated man; he was brought up in Jerusalem from his early boyhood at the feet of Gamaliel its greatest teacher. His Jewish origin, his training according to the law of the fathers, and as "touching the righteousness which is of the law," he was blameless (Phil. 3:6). He was zealous for God, doing what he thought he would have him do even when "persecuted and tried." The way of forgiveness, salvation, and righteousness Jesus said, "I am the way." Paul was at this time an instrument in the hands of the ruler, carrying out his plan, but he exceeded them in his zeal for the "traditions of our fathers" (Gal. 3:14). He was not at all like those Pharisees who condemned others as "white sepulchres." He was not what we would term today, "a bad man." II. Paul's Turning Point (v. 6-21). Paul seems to pick up three different crises in this rehearsal. (1) His interview with Christ, when he saw Jesus as he really was in his glory, a living risen Savior (Cor. 15:8-10). He had positive proof of the resurrection from the dead. This proof convicted him. He had heard Jesus call. He had asked Jesus what he would have him to do. He was ready to obey, and something was given him to do. The light journey he had undertaken rested him in his mad course. The voice gave him his directions. In obedience to the command, "Arise and go," he gained knowledge and skill. (2) His lights upon his interview with Ananias (v. 14) where he received personal help from an experienced Christian. In the darkness and conflict of those three days of loneliness the questions must have been: Could he leave rank, honor, friends? Could he enter the service of the despised and suffering Christ, danger and death? During this conflict he must have had before him the vision of what God would have him do and the work for which he chose him (v. 16-18). His vision and commission constituted a strong motive for right action. During the vision he came into the light, and confessed his faith by his baptism. As a result of those three days and his interview with Ananias he came to know God's whole life and mission was changed. III. Paul's Dangerous Position (v. 22-29). The mob gave him audience upon his words about the Gentiles. His declaration that God had commanded him to go upon a mission to the Gentiles as an offense to the Jews, and his words fell like a "spark upon an inflammable mass of fanaticism." They broke out into a frenzy of excitement. He made preparations to flee him. An Oriental mob is hideous beyond degree, howling, yelling, cursing, gnashing their teeth, flinging their stones, throwing out their garments (v. 23), their excitement and to express their exertion. It was a manifestation of their uncontrollable rage. The opposition of a mob is no proof that the person it curses is wrong. Immediately preparations stopped. The commander was called, and learning that Paul was a free-born Roman citizen, he had cause to be afraid that he had gone too far.

To assert Roman citizenship falsely was punishable with death. The chief captain told Paul that with a great sin he had obtained his Roman citizenship, but the reply was, "But I am Roman born." Paul was well cared for after this, in order to find out why the Jews were so opposed to him, the captain summoned the Sanhedrin to meet the following day, thus unconsciously giving Paul another opportunity to proclaim the gospel of Jesus Christ. Paul indeed was ready to be bound, and also to die at Jerusalem for the name of the Lord Jesus. He knew how his Lord had been bound (John 18:12), and he rejoiced in the fellowship of his sufferings (Phil. 3:10) yet he did not desire a citizenship for there is no need of mourning seeking unnecessary disgrace or pain.

Church Directory

St. James A. M. E. Church, St. Ferdinand and Franklin Streets—Sunday, Sunday-school, 9:30 a. m.; Preaching, 11 a. m. and 8 p. m.; Young People's Societies, 5 to 7:30. Class meeting, Tuesday, 8 p. m. Rev. William H. Peck, pastor.

Ward Chapel A. M. E. Church, Kinloch, Mo.—Sunday, Preaching, 11 a. m.; Sunday-school, 1:30 p. m.; Thursday, Class meeting, 8:00 p. m. J. W. Garner, pastor.

St. Peter's A. M. E. Church, Elliott and Montgomery Sts., Sunday, Preaching, 11:00 a. m. and 8:00 p. m.; Sunday-school, 2 p. m. Rev. S. B. Anderson, Pastor.

St. Marks A. M. E. Zion Church, Leffingwell and Bernard Sts.—Services at 11:00 a. m. Sunday-school, at 1:00 p. m. Class meeting, Friday evening at 8:00. Reverend P. W. Alstork, the pastor, will preach special sermons, morning and evening.

QUINN CHAPEL A. M. E. Church, 321 Bowen St. Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school, 9:00 a. m. Class meeting, Thursday, 8 p. m. Rev. T. L. Watson, Pastor.

BETHEL A. M. E. Church, 6216 Wells Ave.—Preaching, Sunday, 11 a. m. and 8 p. m. Sunday School, 1 p. m. Prayer meeting, Thursdays, 8 p. m. Rev. E. L. Clark, pastor.

Grant's A. M. E. Church, 6736 Bleck Ave.—Sunday preaching at 11 a. m. and 8 p. m. Sunday-school 3 p. m. Mr. Blackwell, Supr. W. H. Pearson, pastor. Residence 3024 Pine St.

Wyman A. M. E. Church, 53rd and West Street—Sunday-school, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; Endeavor, 6:30; Class meeting, Tuesday, 8 p. m.; prayer meeting, Thursday 8 p. m. Rev. S. L. Brooks, Pastor.

First Baptist Church, 1320 Clark Ave.—Sunday preaching, 11 a. m. and 8 p. m. Sunday-school, 9:30 a. m. B. Y. P. U. 6:30 p. m. Preaching, Wednesday night by local preachers. Prayer meeting, Friday 8 p. m. Rev. Wm. O. Davis, pastor, 4244 Lucky St.

First Baptist Church of Kinloch, Mo.—Sunday, preaching 11 a. m. and 8 p. m. Sabbath-school, 10 a. m. Bible reading at 6:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Sunday school, second Sunday at 1:00 p. m. Rev. P. Hope, pastor; E. L. Brown, clerk.

Leonard Avenue Baptist Church: 36 S. Leonard Ave.—Sunday, Preaching, 11:00 a. m. and 8 p. m. Sunday School 1:00 p. m. B. Y. P. U. 6:00 p. m. Prayer Meeting Wednesday night. Rev. P. W. Dumas, Pastor, 2749 Walnut.

Mount Zion Baptist Church, 2624 Papin St. Sunday: Preaching, 11:00 a. m. and 8:00 p. m. Sunday-school 1:30 p. m. Prayer meeting, Friday, 8:00 p. m.

Theological Missionary Baptist Church—504 Montrose Ave. Sunday, prayer meeting 6 a. m.; preaching, 11 a. m. and 8 p. m.; Sunday-school 1 p. m.; B. Y. P. U. 6:30; Wednesday, preaching 8 p. m.; Friday, prayer meeting 8 p. m.; Missionary Society, first and third Tuesday in each month at 8 p. m. Rev. David Taylor, pastor.

CHRISTIAN SPIRITUALIST CHURCH

The Christian Spiritualist Church has moved from 2339 1/2 Wash. St. to 917 N. Leonard Avenue. Services every Tuesday and Friday at 8:00 p. m. Catch the "Lionheart" car, get off at 917 Franklin Ave., walk north to 917 N. Leonard Ave. Mr. and Mrs. Cranshaw.

North Baptist Church, 408 S. 23d Street—Sunday services, prayer meeting, 5:30 a. m.; preaching, 11:30 a. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U., 6:30 p. m.; Mission Circle, 7:30 p. m. each Monday; preaching, 6 p. m. each Wednesday; prayer meeting, 8 p. m. each Friday. Rev. J. A. Shields, pastor, residence, 406 S. 23rd.

Tabernacle Baptist Church, 2724 1/2 St. Preaching, Sunday, 11 a. m. and 8 p. m. Sunday-school, 1:30 p. m. B. Y. P. U. 6:30 p. m. Wednesday, 8 p. m. Brotherhood meeting, Friday, 8 p. m. Prayer Meeting—Rev. S. A. Moseley, Pastor.

Second Baptist Church, Kinloch Park—Preaching, Sunday, 11 a. m. and 8 p. m.; Sunday-school, 1 p. m. Weekly meetings, Wednesday and Friday, 8 p. m. Rev. Timothy Post, 612 S. Garrison Ave., St. Louis, Pastor.

Mount Olive Baptist Church, 1429 N. 12th Street—Preaching every Sunday, 11 a. m., 3 p. m. and 8 p. m.; Sunday-school, 1 p. m.; B. Y. P. U., 6:30 p. m.; Mission Circle, fourth Sunday in each month. Rev. D. W. Morris, Pastor.

Antioch Baptist Church, North Market and Goodie Ave. Preaching, Sunday at 11 a. m. and 8 p. m. Sunday School at 1 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting, Wednesday at 8 p. m. Communion Services, Second Sunday in each month. Rev. Wm. L. Perry, M. D. Pastor.

Third Corinthian Baptist Church 13th and Biddle streets—Sunday, prayer meeting, 5 p. m. Preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday-school, 1 p. m. Prayer meeting, Tuesday night, Preaching, Thursday night, Fourth Sunday in each month Covenant and Communion. Rev. J. W. Hall pastor; M. C. Crosby, clerk; Petrows, treasurer.

Providence Baptist Church, Kennerly and Vendition Avenues—Sunday, preaching, 11 a. m. and 8 p. m. Sunday-school, 1 p. m. B. Y. P. U., 6 p. m. Prayer meeting, Friday 8 p. m. Covenant and Lord's Supper, fourth meeting, Friday night. Mission Circle Prayer Meeting Third Friday, 8:30 p. m. Rev. E. Calvin Cole, pastor, 3121 Fair Ave.

Corinthian Baptist Church, 445 Antelope, Sunday Preaching, 11:00 a. m. and 8:00 p. m. Sabbath school, 10:00 a. m.; B. Y. P. U., 6 p. m. Wednesday: Preaching 8:00 p. m.; Friday: Prayer Meeting, 8 p. m.; Mission service, third Friday, 8 p. m. Business meeting, Friday before the fourth Lord's day in each month. Rev. Wm. Anderson, Pastor.

Mt. Olive Baptist Church No. 2, 1405 Morgan St., Sunday, prayer meeting, 5 a. m.; preaching, 11 a. m., 3 p. m. and 8:30 p. m. Sunday-school, 1:30 p. m. Prayer meeting and Mission Circle Tuesday night. Prayer and praise meeting, Friday night. Third Sunday in each month Covenant meeting, Fourth Sunday Communion. Rev. A. Dickson, pastor, Thomas Miller, clerk

Luthers Church, 1701 Morgan St.—Sunday preaching 8 a. m. Sunday school 3 p. m. Catechetical instruction, Thursday, 8 p. m. Day School every day, 9 a. m.—3 p. m. Rev. G. A. Schmidt.

The Church at God and Saints of 'tist, 4050 Fairfax Ave.—Services Sunday at 7:30. Wednesday at 7:30 Friday at 7:30 Saturday (Sabbath) at 1 a. m. and rest of the day. Elder J. Anderson, pastor.

SPIRITUALIST CHURCHES

Spiritual Christian Union Church, 3727 Lawton Avenue, Sunday, 8 p. m. Prayers, 8 p. m. J. S. Weatherford, rector; R. Duke, assistant.

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